## STATE OF SOUTH CAROLINA;

## **GREENVILLE COUNTY**





Know All Men by These Presents:

I, J. B. Orders That

in consideration of the sum of Thirty-five Hundred and no/100

in the State aforesaid,

DOLLARS.

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

J. W. Freeman, Jr. and A. A. Tripp, Jr., their heirs and assigns forever

All that piece, parcel or lot of land, situate, lying and being on the southern side of S. C. Highway No. 291 near the City of Greenville, County of Greenville, State of South Carolina, and containing, .45 acres, more or less, and according to a plat prepared by Dalton & Neves, Engineers, July, 1955, which plat is unrecorded, said property has the following metes and bounds, to-wit:

Beginning at an iron pin on the southern side of South Carolina Highway No. 291, which iron pin is 300 feet southwest of the joint corner of other property belonging to the grantor and property now or formerly belonging to Huguenin & Douglas, and running thence S. 8-26 E. 390 feet to an iron pin in Brushy Creek; thence along the line of Brushy Creek, S. 61-04 W. 53.4 feet to an iron pin; thence N. 8-26 W. 408.7 feet to an iron pin on the southern side of South Carolina Highway No. 291; thence along the southern side of said highway, N. 81-34 E. 50 feet to an iron pin, point of beginning. This is a portion of the same property conveyed to the grantor herein by Federal Farm Mortgage Corporation by deed recorded in Deed Book 240, page 109.

Said property is conveyed subject to rights of way to the Greater Greenville Sewer District Commission dated April 13, 1951 and Duke Power Company dated August 29,1950

It is expressly understood and agreed that no building shall be constructed nearer than 25 feet to the right of way line of South Carolina Highway No. 291.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the

witness the grantor's(s') hand and seal	LIHS	2	day of	September	in the year
of our Lord One Thousand Nine Hundred and	fifty-fi	ive.	フュー	. 1	
Signed, Sealed and Delivered in the Presence of	)	1	5B. C	relin	(Seal)
		( <u>/</u>			(Seal)
June 1	<u></u>	$\overline{}$		<b>_</b>	(Seal)
(2)				Della Company	(Seal)
Fizulin W. Jones	/				(Seal)
State of South Carolina,	Personally	appeared bef	ore me Pat	uline W. Jones	
Greenville County					
and made oath that She saw the within name	d grantor(s)	J. B.	Orders	ı ı hfa	
deliver the within written deed, and that she,	with D.	B. Leat	sign, s herwood		act and deed cution thereof.
Sworn to before me this		1	$\sim$	. \	
	<u> 19 55</u>	1	Tan dins	1 W. Jan	-/
DITO O O O O O	(Seal)	}			
Notary Public for South		)			
C. ( C. d. C. line	DES	TINOY ATTON	TOE DOWNER		

State of South Carolina,

RENUNCIATION OF DOWER

Ĩ, D. B. Leatherwood Greenville County

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. J. B. Orders wife of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto J. W. Freeman, Jr. and A. A. Tripp, Jr., Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

Etta H. Orders

GIVEN under my hand and seal this	Etta H. Orders	
Notary Public for South Carolina		
Cancelled documentary stamps attached: S. C. \$; U. S. \$		

Recorded this 26th day of September 19 55, at 12:02 P.M., No. #24997